

DISCUSSION QUESTIONS





About the gallery

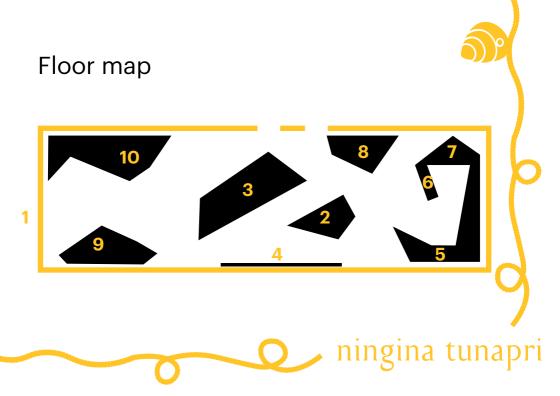
ningina tunapri means 'to give knowledge and understanding'.

This gallery is a celebration of the generations of our Community, and our continuing culture.

Tasmanian Museum and Art Gallery March 2024

Disclaimer: The information contained within the self-guided resource cards is considered to be correct at the time of publication. Images used within these resource cards remain the property of the copyright holder.





How to use this resource

- Each card has a number.
- These numbers relate to the gallery map on the back of this card.
- Use these discussion cards at their location.

These questions aim to start group discussion or individual wonderings within *ningina tunapri* – there are no wrong answers!

The friendly Visitor Services Officers are always nearby – please ask if you need help finding any locations.



Welcome to Tasmania, Aboriginal land. Welcome to Hobart, Muwinina country.

Tasmanian Aborigines have walked long way this Country.

We have hunted and gone mutton birding; our women have gathered shells for necklaces.

Families have danced around many fires in ceremony, singing Country strong.

Country holds the knowledge and songs of the Old People.

The strength of our Ancestors is within us.

Growing our people strong

Our Ancestors are still here
- in the trees, in the wind,
in the earth and in our hearts.

They will always be here. As will we.

Tasmanian Aboriginal Community member Theresa Sainty Cooper Marshall



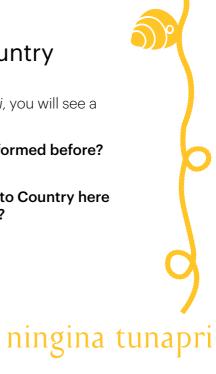


Welcome to Muwinina Country

If you look out the window of *ningina tunapri*, you will see a Welcome to Country written on the wall.

Have you seen a Welcome to Country performed before? Why are they important?

What is the purpose of having a Welcome to Country here in the Tasmanian Museum and Art Gallery?





Palawa kani

As you're visiting *ningina tunapri* you will see and hear palawa kani.

Have you heard of palawa kani before?

palawa kani means 'Tasmanian Aboriginal talk' and is the reconstructed language of the Tasmanian Aboriginal community.

How many palawa kani words can you find? How do they sound similar or different to the language(s) that you speak?







tuylini – stringy-bark canoes were made here in Lutruwita (Tasmania) for thousands of years. The canoe in *ningina tunapri* was made in 2007, being the first canoe to be made in over 100 years.

Why do you think this might be?

How would you revive something that hasn't been made in over 100 years?



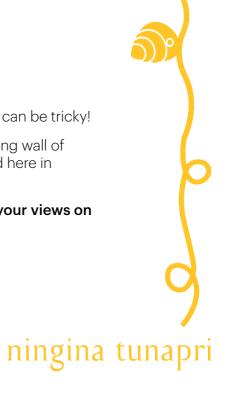


Timeline

Thinking about time longer than our lifetime can be tricky!

Spend some time with the timeline on the long wall of *ningina tunapri*. What events have happened here in Lutruwita (Tasmania) before your lifetime?

How does looking at the timeline change your views on Tasmanian history?





kanalaritja

kanalaritja – shell necklace making is a women's cultural practice that has been passed on through more than eighty generations.

Spend some time looking at the necklaces here in the display case. How many different shells can you see?

Why do you think the tradition of shell necklace making is so important to the Tasmanian Aboriginal Community?





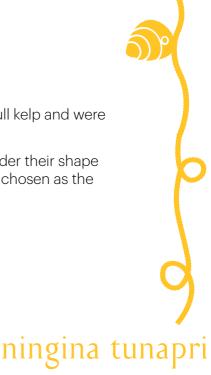
rikawa

rikawa – kelp water carriers are made from bull kelp and were used to carry drinking water.

Look at the rikawa in the glass cabinet. Consider their shape and strength. Why do you think bull kelp was chosen as the material to make water carriers?

What other uses might bull kelp have?

Lola Greeno Kelp Water Carrier 1994c Tasmania M8001





tirrina

tirrina – woven baskets can be used to carry many different objects.

What do you carry in your schoolbag? How might this be different or similar to the objects that could be carried in a woven basket?

Can you think of any other uses these baskets might have?





yula

yula – mutton-birds have been an important seasonal food source for Tasmanian Aboriginal people forever.

What do you think a mutton-bird might eat?

If you have eaten mutton-bird before, what did it taste like? If you haven't tried it before, how do you think it would taste?





Fanny Smith

Fanny's songs were recorded in 1899 and 1903 on wax cylinders.

What is a wax cylinder? How might recording equipment be different today?

Who was Fanny Smith? Can you find more information about her in *ningina tunapri*?

Take a moment to listen to Fanny singing. Focus on the rhythm and language. What do you think she is vsinging about?







500

Stone tools can be used for many practical purposes, such as the making of cultural items.

Look at the shape of the stone tools in the case. What do you think a stone tool could be used for?

Can you find an example of a cultural item that has been made with a stone tool in *ningina tunapri?*

Spongelite tool M8712

